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The Very Rev. Father Hanna Khoury

Office Phone: 650-991-2234 Fr. George's Cell: 415-560-4447

www.stgeorgesf.org office@stgeorgesf.org



Sunday, November 27, 2022 Volume 31 Number 48

24th. Sunday after Pentecost – Holy Apostle Philip

الأحد الرابع والعشرون بعد العنصرة- تذكّار الرسول فيلبس

Eothina: 2 Mark 16: 1-8 Epistle : Acts 8: 26-39 Gospel : Luke 10: 25-37

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interested in serving on the St George Board. please contact

Afif Baba, (415) 716-2398, with your interest

قنداق دخول السيدة الى الهيكل (باللحن الرابع) تشرين ثاني (8-25)

ان الهيكل الكلي النقاوة هيكل المخلص. البتول الخدر الجزيل الثمن. والكنز الطاهر لمجد الله. اليوم تُدخَلُ الى بيت الرب. وتُدخِلُ معها النعمة التي بالروح الالهي، فلنُسبِحها ملائكة الله لأنها المِظلة السماوية.

Kontakion-Presentation of The Lady Theotokos, Tone 4

The most pure temple of the Savior, the precious bridal chamber and Virgin, the sacred treasury of the glory of God, is on this day brought into the house of the Lord, bringing with her the grace that is in the divine Spirit. To her do the angels of God chant the hymn: She is the heavenly tabernacle.



تحتفل الكنيسة في هذا الأسبوع بالأعياد التالية:

عيد حافل لرؤساء الملائكة جبرائيل وميخائيل ورفائيل،

وسائر القوات الملائكية يوم الاثنين 21 تشرين ثاني

القديس نكتاريوس أسقف المدن الخمس يوم الثلاثاء 22

تشرين ثاني

القديس يوحنا الذهبي الفم يوم السبت 26 تشرين ثاني

بدء صوم الميلاد المجيد يوم الاثنين 28 تشرين ثاني

St. George Orthodox Cathedral
1617 Southgate Ave.
Daly City, CA 94015



THE EPISTLE: for Apostle Philip

Their sound has gone out to all the earth

The heavens declare the glory of God

The Reading from Acts Acts (8:26-39)

On those days, the angel of the Lord spake unto Philip, saying, Arise, and go toward the south unto the way that goeth down from Jerusalem unto Gaza, which is desert. and he arose and went: and, behold, a man of Ethiopia, an eunuch of great authority under Candace queen of the Ethiopians, who had the charge of all her treasure, and had come to Jerusalem for to worship, was returning, and sitting in his chariot read Esaias the prophet. Then the Spirit said unto Philip, Go near, and join thyself to this chariot. and Philip ran thither to him, and heard him read the prophet Esaias, and said, Understandest thou what thou readest? and he said, How can I, except some man should guide me? And he desired Philip that he would come up and sit with him. The place of the scripture which he read was this, He was led as a sheep to the slaughter; and like a lamb dumb before his shearer, so opened he not his mouth: In his humiliation his judgment was taken away: and who shall declare his generation? for his life is taken from the earth, and the eunuch answered Philip, and said, I pray thee, of whom speaketh the prophet this? of himself, or of some other man? Then Philip opened his mouth, and began at the same scripture, and preached unto him Jesus and as they went on their way, they came unto a certain water: and the eunuch said, See, here is water; what doth hinder me to be baptized? and Philip said, If thou believest with all thine heart, thou mayest. And he answered and said, I believe that Jesus Christ is the Son of God and he commanded the chariot to stand still: and they went down both into the water, both Philip and the eunuch; and he baptized him and when they were come up out of the water, the Spirit of the Lord caught away Philip, that the eunuch saw him no more: and he went on his way rejoicing.

The Reading from the Holy Gospel according to St. Luke. (10:25-37)

At that time, a lawyer stood up to put Jesus to the test, saying, "Teacher, what shall I do to inherit eternal life?" Jesus said to him, "What is written in the Law? How do you read?" And the lawyer answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." And Jesus said to him, "You have answered right; do this, and you will live." But the lawyer, desiring to justify himself, said to Jesus, "And who is my neighbor?" Jesus replied, "A man was going down from Jerusalem to Jericho, and he fell among robbers, who stripped him and beat him, and departed, leaving him half dead. Now by chance a priest was going down that road; and when he saw him he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan, as he journeyed, came to where he was; and when he saw him, he had compassion, and went to him and bound up his wounds, pouring on oil and wine; then he set him on his own beast and brought him to an inn, and took care of him. And the next day he took out two denarii and gave them to the innkeeper, saying, 'Take care of him; and whatever more you spend, I will repay you when I come back.' Which of these three, do you think, proved neighbor to the man who fell among the robbers?" The lawyer said, "The one who showed mercy on him." And Jesus said to him, "Go and do likewise."

الرسالة للرسول فيلبس

الى كل الأرض خرج صوته، السماوات تذيع مجد الله

فصل من اعمال الرسل القديسين

8:26-39

في تلك الأيام كلم ملاك الرب فيلبس قائلاً قم واذهب نحو الجنوب على الطريق المنحدرة من اورشليم الى غزة وهي مقفرة. فقام وذهب و اذا رجل حبشي خصي وزير لكنداكة ملكة الحبشة كان على جميع خزائنها فهذا كان قد جاء الى اورشليم ليسجد وكان راجعا وجالسا على مركبته وهو يقرأ النبي اشعيا فقال الروح لفيلبس تقدم ورافق هذه المركبة فبادر اليه فيلبس و سمعه يقرأ النبي اشعيا فقال العلك تفهم ما انت تقرأ فقال كيف يمكنني ان لم يرشدني احد و طلب الى فيلبس ان يصعد و يجلس معه و اما فصل الكتاب الذي كان يقرأه فكان هذا مثل شاة سيق الى الذبح و مثل خروف صامت امام الذي يجزه هكذا لم يفتح فاه في تواضعه انتزع قضاؤه و جيله من يخبر به لان حياته تنتزع من الارض فأجاب الخصي فيلبس و قال اطلب اليك عن من يقول النبي هذا عن نفسه ام عن واحد اخر ففتح فيلبس فاه و ابتدأ من هذا الكتاب فبشره بيسوع و فيما هما سائران في الطريق اقبلا على ماء فقال الخصي هوذا ماء ماذا يمنع ان اعتمد فقال فيلبس ان كنت تؤمن من كل قلبك يجوز فأجاب و قال انا اؤمن ان يسوع المسيح هو ابن الله فامر ان تقف المركبة فنزلا كلاهما الى الماء فيلبس و الخصي فعمده و لما صعدا من الماء خطف روح الرب فيلبس فلم يبصره الخصي ايضا و ذهب في طريقه فرحا.

فصل شريف من بشارة القديس لوقا الإنجيلي التبشير والتلميذ الطاهر

(10:25-37)

في ذلك الزمان، دنا إلى يسوع ناموسي، وقال مُجَرَّباً له: "يا معلّم، ماذا أعمل لأرث الحياة الأبدية فقال له: "ماذا كُتِبَ في التّاموس؟ كيف تُقرأ؟ * فأجاب وقال: "أحبّ الربّ إلهك من كلّ قلبك، ومن كلّ نفسك، ومن كلّ قُدرتك، ومن كلّ ذهنك، وقرينك كنفْسك * فقال له: "بالصّواب أجبت. اعمل ذلك، فتخيا * فأراد أن يُزجّي نفسه، فقال ليسوع: "ومن قريبي؟ * فعاد يسوع وقال: "كان إنساناً مُنحدراً من أورشليم إلى أريحا، فوقع بين لصوص، فعروه، وجرحوه، وتركوه بين حيّ وميت * فاتفق أن كاهناً كان مُنحدراً في ذلك الطريق، فأبصره، وجاز من أمامه * وكذلك لاوي، وأتى إلى المكان، فأبصره، وجاز من أمامه * ثم إن سامرياً مسافراً مرّ به، فلما رآه، تحنّ * فدنا إليه، وضمّد جراحاته، وصبّ عليها زيتاً وحمراً، وحمّله على دابّته وأتى به إلى فُنْدُق، واغتنى بأمره * وفي الغد، فيما هو خارج، أخرج دينارين وأعطاهما لصاحب الفُنْدُق، وقال له: "اعتن بأمره. ومهما تُنفق فوق هذا، فأنا أدفعه لك عند عودتي * فأبى هؤلاء الثلاثة تحسب صار قريباً للذي وقع بين اللصوص؟ * قال: "الذي صنع إليه الرّحمة." فقال له يسوع: "امض، فأصنع أنت أيضاً كذلك."



Holy Bread Altar Offering (Corban, St Mark 7:11) will be especially offered for the Holy Sacrifice of The Divine Liturgy:

* By St. George Parish Family in congratulations to **Ghassan and Eyvete Shamieh** on the occasion of the baptism of their daughter **NAYA**. *Many Years*

* By St. George Parish Family in congratulations to **Suleiman and Lina Khoury** on the occasion of the baptism of their son **RAMI**. *Many Years*

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OUR FATHER AMONG THE SAINTS JOHN CHRYSOSTOMOS



This greatest and most beloved of all Christian orators was born in Antioch the Great in the year 344 A.D. or 347 A.D.; his pious parents were called Secundos and Anthusa. After his mother was widowed at the age of twenty, she devoted herself to bringing up John and his elder sister in the nurture and admonition of the Lord. John received his literary training under Anthragathios the philosopher and Libanius the sophist, who was the greatest Greek scholar and rhetorician of his day. Libanius was a pagan, and when asked before his death whom he wished to have for his successor, he said, "John, had not the Christians stolen him from us." With such a training, and with such gifts as he had by nature, John had before him a brilliant career as a rhetorician. But through the good example of his godly mother Anthusa and of the holy Bishop Meletios of Antioch (see Feb. 12), by whom he was ordained Reader about the year 370 A.D., he chose instead to dedicate himself to God. From the years 374 to 381 A.D. he lived the Monastic life in

the hermitages that were near Antioch. His extreme asceticism undermined his health, compelling him to return to Antioch, where Saint Meletios ordained him Deacon about the year 318 A.D. Saint Meletios was called to Constantinople later that year to preside over the Second Ecumenical Synod (Council), during which he fell asleep in the Lord. In 386 A.D. Bishop Flavian ordained John Presbyter (Priest) of the Church of Antioch. Upon his elevation, to the Priesthood his career as public preacher began, and his exceptional oratorical gifts were made manifest through his many sermons and commentaries. They are distinguished by their eloquence and the remarkable ease with which rich imagery and scriptural allusions are multiplied; by their depth of insight into the meaning of Holy Scripture and the workings of God's Providence; and, not least of all, by their earnestness and moral force, which issue from the heart of a blameless and guileless man who lived first what he preached to others. Because of his fame, he was chosen to succeed Saint Nektarios as Patriarch of Constantinople. He was taken away by stealth, to avoid the opposition of the people, and consecrated Patriarch of Constantinople on February 28, 398 A.D., by Theophilus, Patriarch of Alexandria, who was to prove his mortal enemy.

At that time the Emperor of the East was Arcadius, who had Saint Arsenios the Great as his tutor (see May 8th); Arcadius was a man of weak character and much under the influence of his wife Evdokia. The zealous and upright Chrysostom's unsparing censures of the lax morals in the imperial city stung the vain Evdokia, through Theophilus' plottings and her collaboration, Saint John was banished to Pontus in 403 A.D. The people were in an uproar, and the following night an earthquake shook the city; this so frightened the Empress Evdokia that she begged Arcadius to call Chrysostom back. While his return was triumphant, his reconciliation with the Empress did not last long. When she had a silver statue of herself erected in the forum before the Church of the Holy Wisdom (Saint Sophia) in September of 403 A.D. and had dedicated with much unseemly revelry, Saint John thundered against her, and she could not forgive him. In June of 404 A.D., he was exiled to Cucusus, on the borders of Cilicia and Armenia. From here he exchanged letters with Pope Innocent of Rome, who sent bishops and priests to Constantinople requesting that a council be held. Saint John's enemies, dreading his return, prevailed upon the Emperor to see an insult in this and had John taken to a more remote place of banishment called Pityus near the Caucasus. The journey was filled with bitter sufferings for the aged bishop, both because of the harshness of the elements and the cruelty of one of his guards. He did not reach Pityus, but gave up his soul to the Lord near Comana in Pontus, at the chapel of the Martyr Vasiliscos (see May 22nd), who had appeared to him shortly before, foretelling the day of his death, which came to pass on September 14, 407 A.D. His last words were "GLORY BE TO GOD FOR ALL THINGS" ("Δόξα Σοι ο Θεός, πάντων ένεκεν!") His holy relics were brought from Comana to Constantinople thirty-one years later by the Emperor Theodosios the Younger and Saint Pulcheria his sister, the children of Arcadius and Evdokia, with fervent supplications that the sin of their parents against him be forgiven; this return of his holy relics is celebrated on January 17th.

Saint John was surnamed Chrysostomos ("Golden-mouth") because of his eloquence. He made exhaustive commentaries on the Holy Scripture and was the author of more works than any other Church Holy Father, leaving us complete commentaries on the Book of Genesis, the Gospels of Saint Matthew and John, the Acts of the Apostles, and all the Epistles of Saint Paul. His extant works are 1, 447 sermons and 240 epistles (letters). Twenty-two teachers, of the Church have written homilies of praise in his honor. Besides his feasts today, November 13th, and on January 17th, he is celebrated as one of the Three Hierarchs on January 30th, together with Saint Basil the Great and Saint Gregory the Theologian.

(Source: The Great Horologion)

Saint George Orthodox Cathedral **Christmas Party**

Saturday, December 10, 2022

Saint George Banquet Hall

1617 Southgate Avenue, Daly City, CA 94015

Doors open @ 6:00 pm

Dinner @ 7:00 pm

\$100 (Adults)

\$30 (kids 10 & under)

*including: appetizer, dinner, dessert
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For tickets & information:

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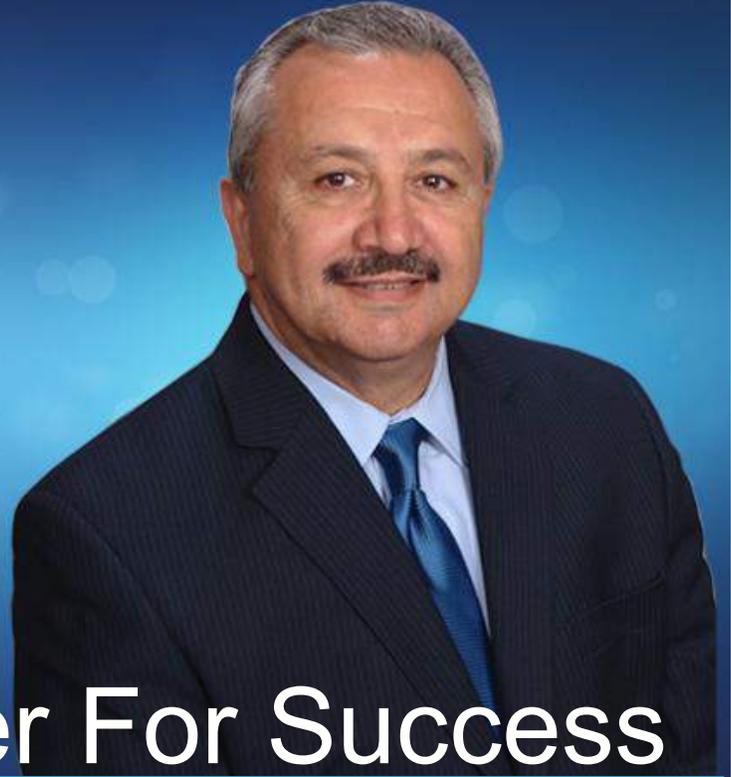
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