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St. George Orthodox Cathedral/ Daly City كاتدرائية القديس جاورجيوس / دالي سيتي

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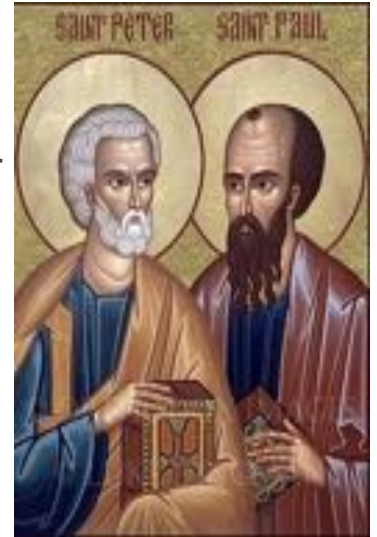


Sunday June 30th, 2019 Second Sunday After Pentecost (All Saints of Palestine- All Saints of North America) (أحد الثاني بعد العنصرة (أحد جمع قديسين فلسطين وشمال أمريكا) Volume 28 Number 26
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APOSTLE FAST BEGAN MONDAY 24TH, 2019

٢٠١٩/٦/٢٤ ابتداء صوم الرسل من الإثنين الموافق

The Orthodox year has a rhythm, much like the tide coming in and going out - only this rhythm is an undulation between seasons of fasting and seasons (or a few days) of feasting. Every week, with few exceptions, is marked by the Wednesday and Friday fast, and every celebration of the Divine Liturgy is prepared for by eating nothing after midnight until we have received the Holy Sacrament. It is a rhythm. Our modern world has lost most of its natural rhythm. The sun rises and sets but causes little fanfare in a world powered and lit by other sources. In America, virtually everything is always in season, even though the chemicals used to preserve this wonderful cornucopia are probably slowly poisoning our bodies.



The Scriptures speaks of the rhythms of the world - "the sun to rule by day... the moon and stars to rule by night..." The rhythm of the Church does not seek to make us slaves of the calendar nor does it treat certain foods as sinful. It simply calls us to a more human way of living. It's not properly human to eat anything you want, anytime you want. Even Adam and Eve in the Garden initially knew what it was to abstain from the fruit of a certain tree. Orthodox do not starve when they fast - we simply abstain from certain foods and generally eat less. At the same time we are taught to pray more, attend services more frequently, and to increase our generosity to others (alms). But it is a rhythm - fasts are followed by feasts. The fast of the Apostles begins on the second Monday after Pentecost and concludes on the Feast of Sts. Peter and Paul on July 13th. Most of Christendom will know nothing of any of this - that Eastern Christians will have begun a Lenten period while the world begins to think of vacations. The contemporary God is much the same as the contemporary diet - we want as much of Him as we want - anytime, anywhere. There is no rhythm to our desire, only the rise and fall of passions. There is no legalism in the Orthodox fast. I do not think God punishes those who fail to fast. I believe that they simply continue to become less and less human. We will not accept the limits and boundaries of our existence and thus find desires to be incessant and unruly. It makes us bestial.

For those who have begun the fast - may God give you grace! For those who know nothing of the fast - may God give you grace and preserve from a world that would devour you. May God give us all the mercies of His kindness and help us remember the work of His blessed apostles!

ST. GEORGE ORTHODOX CHURCH
1617 SOUTHGATE
DALY CITY, CA 94015

Bread Altar Offering: *The Holy Bread Altar Offering (Corban St. Mark 7:11) will be specially offered for the Holy Sanctify of the Divine Liturgy.*

By the St. George Parish Family in Thanksgiving to God and in Congratulations to JOHN & RAGHDA SADDI on the occasion of the Baptism of their Child of God ZAYN JOHN SADDI.

By the St. George Parish Family in Thanksgiving to God for the continued good health of NABEEHA SAOURHIEH.

By the St. George Parish Family in Thanksgiving to God for the continued good health of GEORGE BADDOUR

By the St. George Parish Family in Thanksgiving to God for the continued good health of ZIADEH SHAMIEH.

By The St. George Parish Family in Thanksgiving to God for the continued good health of IBRAHIM HADDAD.

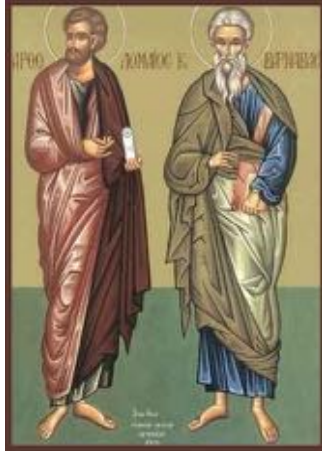
By the St. George Parish Family in Thanksgiving to God for the continued good health of SIHAM RABAHAT.

Head Of Ushers: Maher Haddad

Altar Boys: Head of Altar Boys Michael Batshon

Saint Bartholomew was برثلماوس وبرنابا الرسولين

one of the Twelve Apostles, a Galilean; the Gospel accounts say little more about him. It is said that, after receiving the Holy Spirit at Pentecost, he travelled in the service of the Gospel to Arabia and Persia, and brought to India a translation of the Gospel according to Matthew. Eusebius writes that one hundred years later Pantaenus, an illustrious Alexandrian scholar, found this gospel when he travelled in India.



By most accounts Bartholomew ended his life in Armenia, where he met his martyrdom by crucifixion. According to many, he and Nathaniel are the same person: the Gospel accounts that speak of Bartholomew do not mention Nathaniel; and St John's Gospel, which mentions Nathanael as one of the Twelve, does not mention Bartholomew. But according to the Greek Synaxarion, Bartholomew and Simon the Zealot are one and the same.

Saint Barnabas was one of the Seventy, from Cyprus, a Levite and at one time a fellow-student with St Paul under Gamaliel. After Christ's Ascension, he led the Seventy until the Apostle Paul's conversion. He is mentioned often in the Acts of the Apostles, which describes some of his travels as a companion of St Paul. By all accounts, he was the first to preach the Gospel of Christ in Rome and in Milan. His wonder-working relics were discovered on the island of Cyprus in the time of the Emperor Zeno; on this basis the Church of Cyprus was established as an independent Church, since it had an apostolic foundation.

طوبارية القديسين الرسولين برثلماوس وبرنابا باللحن الثالث
أيها الرسولان القديسان، تشفعا إلى الإله الرحيم، أن يُنعم
بغفران الرّلاتّ لنفوسنا

قنداق لبرثلماوس باللحن الرابع
لقد ظهرت شمسا عظيمة للمسكونة، منيراً الذين يكرموك
بإسراقات التعاليم الباهرة والعجائب الهائلة، يا برثلماوس
رسول الرب.

قنداق لبرنابا باللحن الثالث
لقد صرتَ خادماً للرب محقاً، وظهرتَ في الرسل السبعين أولاً،
فأنرتَ مع بولس بكراتك البشر كافة، مبشراً إياهم بالمسيح
المخلص، فلذلك يا برنابا نقيم بالنشائد تذكارك الإلهي.

Please Join Us This Sunday, June 30th
After Liturgy Forth Week June Raffle Drawing
for the dates June 24th- June 28th, 2019.
Good Luck to all

Gear Up ! It's Festival Season Again !!!

2019 Will Be Our 22nd Year Putting On Our
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Prize and other prizes
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YOUR HELP is NEEDED

YOU can help in so many different ways:

- **By placing an ad in our yearly Ad-Book**
- **By donating toward our Festival's Items needed -**
- **By Buying Raffle Tickets**
- **YOUTH, your help is NEEDED to work it out at all our Booths & Children Activities**
- **LADIES, your help is NEEDED in preparing Food, before & during our Festival.**
- **MEN, Your Help BEFORE, DURING & AFTER In All Committees & Directions ...**

YES IT'S A LOT OF WORK AND LOT OF EFFORT &
DEDICATION
BUT ... WHEN WE PULL TOGETHER WE CAN
ACHIEVE GREAT THINGS

Second Sunday After Pentecost

.Let thy mercy, O Lord, be upon us
Rejoice in the Lord, O ye just

Section from the Epistle of St. Paul to the
(Romans (2:10-16

YE brethren: Glory, honor, and peace to every man that worketh good, to the Jew first, and also to the Gentile: For there is no respect of persons with God.

For as many as have sinned without law shall also perish without law; and as many as have sinned in the law shall be judged by the law;

(For not the hearers of the law are just before God, but the doers of the law shall be justified.

For when the Gentiles, which have not the law, do by nature the things contained in the law, these, having not the law, are a law into themselves:

Which show the work of the law written in their hearts, their conscience also bearing witness, and their thoughts the mean while accusing or else excusing one another;)

In the day when God shall judge the secrets of men by Jesus Christ according to my gospel.

**The Gospel: from St. Matthew
(4:18-23)**

At that time: Jesus, walking by the sea of Galilee, saw two brethren, Simon called Peter, and Andrew his brother, casting a net into the sea; for they were fishers.

And he saith unto them, Follow me, and I will make you fishers of men.

And they straightway left their nets, and followed him.

And going on from thence, he saw other two brethren, James the son of Zebedee, and John his brother, in a ship with Zebedee their father, mending their nets; and he called them.

And they immediately left the ship and their father, and followed him.

An Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness and all manner of disease among the people.

الأحد الثاني بعد العنصرة

لتكن يا رب رحمتك علينا. إبتهجوا أيها الصديقون بالرب
فصل من رسالة القديس بولس إلى أهل رومية
(٢: ١٠-١٦)

يا إخوة. المجد والكرامة والسلام لكل من يعمل الخير من اليهود أولاً ثم من اليونانيين لأن ليس عند الله محاباة للوجوه.

فكل الذين خطئوا ولا شريعة لهم فبدون الشريعة يهلكون.

ولكل الذين خطئوا في الناموس فبالناموس يدانون.

لأنه ليس السامعون للناموس هم أبرار عند الله بل العاملون بالناموس هم يبررون. والأمم الذين ليس عندهم الناموس إذا عملوا بالطبيعة ما هو في الناموس. فهؤلاء وإن لم يكن عندهم شريعة فهم شريعة لأنفسهم. ويظهرون عمل الشريعة مكتوباً في قلوبهم وضميرهم شاهد.

وأفكارهم تشكو وتحتج فيما بينها يوم يدين الله سرائر الناس بحسب بشارتي بيسوع المسيح.

إنجيل الأحد الثاني من متى (٤: ١٨-٢٣)

في ذلك الزمان فيما كان يسوع ماشياً عند بحر الجليل رأى أخوين سمعان المدعو بطرس وإندراوس أخاه يلقيان شبكة في البحر (لأنهما كانا صيادين) فقال لهما إتبعاني فأجعلكما صيادي الناس.

فلوقت تركا الشباك وتبعاه.

ثم إجتاز من هناك فرأى أخوين آخرين يعقوب بن زبدي ويوحنا أخاه في سفينة مع أبيهما زبدي يصلحان شباكهما فدعاهما.

ولوقت تركا السفينة وأباهما وتبعاه.

وكان يسوع يطوف الجليل كله يعلم في مجامعهم ويكرز ببشارة الملكوت ويشفي كل مرض وكل ضعف في الشعب.



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The Holy Prophet Elisseus (Elisha)



The Prophet Elisseus, the son of Saphat, was from the town of Abel-me-oul and had been a husbandman. In the year 908 B.C., at God's command, the Prophet Elias anointed him to be Prophet in his stead. This happened while Elisseus was plowing his land, having twelve oxen under yoke. Straightway, Elisseus slew the oxen and cooked them, using the wooden plough and the other instruments of husbandry as firewood; then he gave the oxen as food to the people. Bidding farewell to his parents, he followed Elias and served him until the latter was taken up as it were into Heaven). When Elisseus received his teacher's mantle and the grace of his prophetic spirit twofold, he demonstrated whose disciple he was through the miracles he wrought and through all that is related of him in the Fourth Book of Kings. He departed full of days and was buried in Samaria, about the year 839 B.C. But even after his death God glorified him; for after the passage of a year, when some Israelites were carrying a dead man for burial and suddenly saw a band of Moabites, they cast the dead man on the grave of the Prophet. No sooner had the dead man touched

the Prophet's bones, than he came to life and stood on his feet (IV Kings 13:20-21). Mentioning this, Jesus the Son of Sirach says, "He did wonders in his life, and at his death his works were marvelous" (Ecclus. 48:14). It is because of such marvels that the faithful have reverence for the relics of the Saints . His name means "God is savior."

Apolytikion of Prophet Elisseus in the Fourth Tone

The incarnate Angel, the Cornerstone of the Prophets, the second Forerunner of the Coming of Christ, the glorious Elias (Elijah), who from above, sent down to Elisha the grace to dispel sickness and cleanse lepers, abounds therefore in healing for those who honor him.

Kontakion of Prophet Elisseus in the Second Tone

A prophet of God didst thou become when worthily thou hadst been vouchsafed a double portion of God's grace as Elias' true companion, O Elisseus, divinely-blest; and with him, thou unceasingly entreatest Christ God in behalf of us all.

Martyr Aquilina of Byblos in Syria



The Holy Martyr Aquilina, a native of the Phoenician city of Byblos, suffered under the emperor Diocletian (284-305). Her parents raised her in Christian piety. When the girl was only twelve years old, she persuaded a pagan friend to convert to Christ. One of the servants of the imperial governor Volusian accused her of teaching others not to follow the religion of their fathers. The girl firmly confessed her faith in Christ before the governor and said that she would not renounce Him. Volusian tried to influence the young confessor through persuasion and by flattery, but seeing her confidence, he ordered her to be tortured.

They struck her upon the face, then they stripped her and beat her with whips. The torturer asked, "Where then is your God? Let Him come and take you out of my hands".

The saint answered, “The Lord is here with me invisibly, and the more I suffer, the more strength and endurance will He give me.”

They drilled through the martyr’s ears with heated metal rods. The holy virgin fell down as if dead. The torturer thought that the girl had actually died, and he gave orders to throw her body outside the city to be eaten by dogs.

By night a holy angel appeared to St Aquilina, roused her and said, “Arise and be healed. Go and denounce Volusian, so that he and his plans may come to nothing.”

The martyr went to the court of the governor and stood before Volusian. Seeing St Aquilina, he called for his servants and ordered them to keep watch over her until morning.

In the morning he sentenced St Aquilina to death, saying that she was a sorceress who did not obey the imperial decrees. When they led the saint to execution, she prayed and gave thanks to God for allowing her to suffer for His Holy Name.

A voice was heard in answer to her prayer, summoning her to the heavenly Kingdom. Before the executioner could carry out the sentence, the martyr gave up her spirit to God (+ 293). The executioner feared to disobey the governor’s orders, so he cut off her head although she was already dead.

Christians piously buried the martyr’s body. Later, her relics were taken to Constantinople and placed in a church named for her.



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